



**LAKE AVONDALE ADVISORY BOARD
CITY HALL
Tuesday, March 8th, 2016
7 p.m.**

AGENDA

- | | |
|------------|---------------------------------------|
| Item No. 1 | Meeting Called to Order |
| Item No. 2 | Adoption of Agenda |
| Item No. 3 | Fish Size |
| Item No. 4 | Student Studies – New Request |
| Item No. 5 | North Woods Request for Proposals |
| Item No. 6 | South Woods Inquiry – Erosion Related |
| Item No. 7 | General Discussion |
| Item No. 8 | Public Comment |
| Item No. 9 | Adjournment |