



**EDUCATION AD HOC COMMITTEE  
WORK SESSION  
Wednesday, May 11<sup>th</sup>, 2016  
6 p.m.**

**AGENDA**

- |            |                                       |
|------------|---------------------------------------|
| Item No. 1 | Meeting Called to Order               |
| Item No. 2 | Adoption of Agenda                    |
| Item No. 3 | Approval of Minutes                   |
| Item No. 4 | Secretary                             |
| Item No. 5 | Update from Commissioner Brian Fisher |
| Item No. 6 | Public Comment                        |
| Item No. 7 | Adjournment                           |