

1. Agenda

Documents:

[URA-2-10-21-AGENDA.PDF](#)

2. Meeting Called To Order/Adoption Of Agenda

3. Fabric Project Management Agreement

Documents:

[PROJECT MANAGERMENT AGREEMENT FABRIC FOR TOWN GREEN PARK  
2.5.21\\_.PDF](#)  
[EXHIBIT A.PDF](#)  
[EXHIBIT A \(2\).PDF](#)

4. Public Comment

5. Adjournment